

AGILENT TECHNOLOGIES, INC.
Legal Department, DL429
Intellectual Property Administration
P. O. Box 7599
Loveland, Colorado 80537-0599

PATENT APPLICATION

ATTORNEY DOCKET NO. 10010629-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ortowski, et al.

Examiner: Edwin A. Leon

Serial No.: 09/871,837

Group Art Unit: 2833

Filing Date: June 1, 2001

Title: A Modular System Interface Apparatus

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MAR 5 - 2002

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

TECHNOLOGY CENTER 2800

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/> Response/Amendment	() Petition to extend time to respond
<input type="checkbox"/> New fee as calculated below	() Supplemental Declaration
<input checked="" type="checkbox"/> No additional fee (Address envelope to "Box Non-Fee Amendments")	(fee \$ _____)
<input type="checkbox"/> Other: _____	

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY

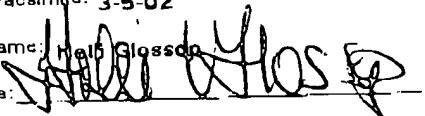
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	11	MINUS	21	= 0	X \$18	\$ 0
INDEP. CLAIMS	1	MINUS	3	= 0	X \$84	\$ 0
I I FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$280
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$400.00	3RD MONTH \$920.00	4TH MONTH \$1440.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Date of Facsimile: 3-5-02

Typed Name: Paul Glasson

Signature: 

Respectfully submitted,

Ortowski, et al.

By

Robert E. Stachler II

Attorney/Agent for Applicant(s)

Reg. No. 36,934

Date: 3-5-02

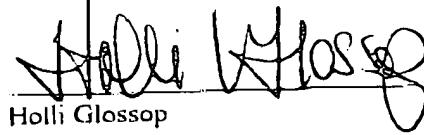
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CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to:

ATTN: Edwin A. Leon
Facsimile number: (703) 308-7722
U.S. Patent and Trademark Office

on 3-5-02



Holli Glossop

In re application of **Ortowski, et al.**
U.S. Serial Number: **09/871,837** Art Unit: **2833**
Filing Date: **June 1, 2001** Examiner: **Edwin A. Leon**
Our Reference Number: **050110-1740**
Title: **A Modular System Interface Apparatus**

Transmittal Letter for Response/Amendment
First Response (with Amendments)

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